**candidate application**

Be part of SWFHIMA’s success story by nominating fellow members and/or yourself

as possible candidates for leadership positions for 2024-2025.

**Applications are due by March 1, 2024**

**all nominees must be active members in good standing at ahima and swfhima**

**Please indicate the type of nomination:**

❒ This is a self-nomination.

❒ I have contacted the person nominated and he/she agrees to be considered for the SWFHIMA ballot.

❒ I am nominating the individual but have not secured his/her interest in/consent for nomination.

**Please indicate the position(s) for which the individual is being nominated:**

❒ **President – Elect**

❒ **Secretary**

❒ **Treasurer**

❒ **Student Liaison**

**About the nominee:**

First Name Last Name

Credentials AHIMA #

Email Address Local Association

Phone #\* (indicate home or work)

College Currently Attending (Student Liaison): .

**About the submitter (if different than nominee):**

First Name Last Name

Email Address

**Brief Bio** *(200-350 words maximum)*

**Resume may be included in lieu of filling in Association Activities (unless not listed within resume), Education, and Work History**

**Association Activities** *(5 maximum in chronological order, starting with most recent):*

Include name of association, position held, group name, dates of term.

**[Example: Adirondack, secretary, 2001-02 / Long Island, chair, public relations, 1998-99, 2003-04]**

**Education** *(5 maximum in chronological order starting with most recent):*

Include name, city and state of school, degree granted, date of graduation.

**[Example: Southern Connecticut State University, New Haven, CT; B.S. Secondary Education; 1969]**

**Work History** *(10 maximum in chronological order starting with most recent):*

Include employer name, city and state; job title; department; start/end date (month/year).

**[Example: SWFHIMA, Naples, FL; Executive Director; Central Office; 02/08 – present**

**FHIMA, Orlando, FL; Member Services Assistant; Central Office; 01/96 – 02/08]**

**Candidate Question Statement** *(350 words maximum for each):*

As a way of helping members to know you better and have a chance to understand your views, please answer the following questions:

1. What are your core values and how do they guide your decision-making and leadership behaviors?

2. What attributes will you bring to the existing Board of Directors that will make us a stronger governing body?